

## SHERBORNE TOWN COUNCIL

To: The Town Mayor and Members  
Sherborne Town Council.

YOU ARE HEREBY SUMMONED to attend the Monthly Meeting of the SHERBORNE TOWN COUNCIL to be held in The Manor House, Newland, Sherborne, on **MONDAY 15<sup>th</sup> June 2009** at **7pm** for the transaction of the following and such other business as may be required by statute.

This will be preceded by the Public Forum to be held at 6.45pm at which all Councillors are expected to attend.

### AGENDA

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES** – To approve as a correct record the minutes of the Annual Meeting held on the 18<sup>th</sup> May 2009 and the minutes of the Special Town Council meeting held on the 26<sup>th</sup> May 2009 (copies enclosed).

3. **MAYOR'S ANNOUNCEMENTS**

4. **DECLARATIONS OF INTEREST**

Members to declare any interests in the following items and to indicate the action they will be taking when the item is considered, unless already declared at a previous committee meeting.

5. **COMMITTEE MINUTES**

To receive the minutes of the Plans meeting held on the 1<sup>st</sup> June (copy enclosed).

6. **FINANCE AND RESOURCES**

**6.1 Accounts Year Ended 31<sup>st</sup> March 2009**

**6.1.1.** To approve and sign the accounts

**6.1.2.** To approve and sign the Annual Return

**6.1.3.** To receive a report from the Internal Auditor  
(see enclosed)

**6.2** Grant Applications (see enclosed)

**6.3** Accounts – To receive details of accounts (see enclosed).

**6.4** Bank Balances – To receive a statement of bank balances (see enclosed).

7. **SHERBORNE AREA PARTNERSHIP**

To appoint a Chairman to the Sherborne Area Partnership following the resignation of Councillor Pike.

8. **REPRESENTATIVES ON OTHER BODIES**

Gryphon Leisure Centre Management Committee

Dated this day the 10<sup>th</sup> June 2009

**Town Clerk**