

SHERBORNE TOWN COUNCIL

To: The Town Mayor and Members
Sherborne Town Council.

YOU ARE HEREBY SUMMONED to attend the Monthly Meeting of the **SHERBORNE TOWN COUNCIL** to be held in The Manor House, Newland, Sherborne, on **MONDAY 19th April 2010** at **7pm** for the transaction of the following and such other business as may be required by statute.

This will be preceded by the **Annual Parish Meeting to be held at 6.30 pm** at which all Councillors are expected to attend. During the Annual Parish Meeting a cheque will be presented to the winner of the competition to design a logo for SCACT, followed by a progress report from the trustees.

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES** – To approve as a correct record the minutes of the Meeting held on the 15th March 2010 (copy enclosed).
3. **MAYOR'S ANNOUNCEMENTS**
4. **DECLARATIONS OF INTEREST**
Members to declare any interests in the following items and to indicate the action they will be taking when the item is considered, unless already declared at a previous committee meeting.
5. **COMMITTEE MINUTES**
To receive the Minutes of the Plans meeting held on the 6th April (copy enclosed).
6. **FINANCE AND RESOURCES**
 - 6.1 **Accounts** – To receive details of accounts (see enclosed).
 - 6.2 **Bank Balances** – To receive a statement of bank balances (see enclosed).
7. **TREES**
Councillor Pike to report on recent tree surgery applications.
8. **150th ANNIVERSARY CELEBRATIONS OF SHERBORNE RAILWAY**
Councillor Smith to report.
9. **C.P.R.E.**
Councillor Pike to report on recent meetings of C.P.R.E. which she attended as Town Council representative.
10. **SKATE PARK**
Councillor Gurzynski to give an update on the Skatepark (see enclosed).
11. **LAND SOUTH OF PADDOCK GARDEN**
To consider the transfer of land to the South of the Paddock Garden to the Sherborne Community Arts Centre Trust (see enclosed).

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12. **IDENTIFYING NEW SITES FOR AFFORDABLE HOUSING**
Councillors Greene and Batten to report following Public Consultation which took place on Wednesday 26th October 2009 (see enclosed).
13. **EXEMPT BUSINESS - STAFF MATTERS**
Councillor Gurzynski to report.

Dated this day the 14th April 2010

Town Clerk